

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 9.12.25  
**Meeting Date:** 9.22.25  
**Submitted By:** Lance Anderson  
**Department:** Purchasing Department  
**Signature of Elected Official/Department Head:**  
\_\_\_\_\_

|   |
|---|
| <b>Court Decision:</b><br><small>This section to be completed by County Judge's Office</small>          |
| <br><b>9-22-2025</b> |

**Description:**

Consider and approve renewal of RFQ 2023-338 Professional Architectural Services for Johnson County with LBL Architects (Rank #2). This is the third of four renewals with Johnson County for the term date of September 11, 2025 - September 10, 2026.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor  
 Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

**Lance Anderson**  
Purchasing Agent  
landerson@johnsoncountytexas.org



**Kristi Shaw**  
Deputy Purchasing Agent  
kshaw@johnsoncountytexas.org

September 11, 2025

LBL Architects  
Attn: Tom McCarty

RE: RFQ 2023-338 Professional Architectural Services for Johnson County (Renewal)

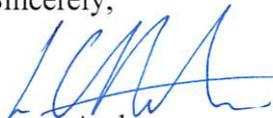
Dear Mr. McCarty,

Johnson County would like to exercise our option to renew with your for another year pending your agreement and Commissioners Court approval.

The new contract dates will be September 11, 2025 to September 10, 2026. This is the third of four renewals.

Please sign below and return via email to akrokum@johnsoncountytexas.org.

Sincerely,



Lance Anderson  
Purchasing Agent  
Johnson County

**Tom McCarty, AIA, NCARB President 9-12-25**

Yes, I want to renew for another year \_\_\_\_\_ Date

No, I do not want to renew \_\_\_\_\_ Date



# RFQ 2023-338 FOR ARCHITECTURAL SERVICES FOR JOHNSON COUNTY - Scoring Summary

## Active Submissions and Ranking

|   | Supplier  | Total<br>/ 100 pts | Responsiveness<br>/ 10 pts | Staffing<br>/ 40 pts | Firm's capability to<br>provide services<br>/ 40 pts | References<br>/ 10 pts |
|---|---|--------------------|----------------------------|----------------------|--|------------------------|
| 1 | Robert Durham<br>Architecture                       | 91.33              | 9.333                      | 38.33                | 39.67  | 4                      |
| 2 | LBL Architects                                      | 84.67              | 8                          | 35.67                | 35   | 6                      |
| 3 | Jacob & Martin                                      | 81.57              | 7.333                      | 32.67                | 33.67  | 7.9                    |
| 4 | GSBS Architects                                     | 79.17              | 8                          | 34.67                | 33   | 3.5                    |
| 5 | Schwarz Hanson<br>Architects                        | 76.67              | 7                          | 33                   | 32.67  | 4                      |
| 6 | Brinkley Sargent<br>Wiginton Architects             | 75.67              | 7.333                      | 32                   | 28.33  | 8                      |
| 7 | Parkhill  | 72.23              | 7.333                      | 29                   | 32   | 3.9                    |
| 8 | MRB Group   | 69.37              | 7                          | 29.33                | 29.33  | 3.7                    |
| 9 | Komatsu/Rangel, Inc.<br>dba Komatsu<br>Architecture | 55.33              | 5.667                      | 24                   | 23.67  | 2                      |



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